


ENimmons
4-12-03 #10/Amot

O I P E
APR 08 2003
PATENT & TRADEMARK OFFICE

CERTIFICATE OF MAILING			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.			
Typed or Printed Name	Martha Cisneros		
Signature		Date	4/3/03
AMENDMENT UNDER 37 C.F.R. §1.111 Address to: Assistant Commissioner for Patents Washington, D.C. 20231	Attorney Docket No.	SKIL-001CON	
	Confirmation No.	6012	
	First Named Inventor	SKILLERN, JEFF	
	Application Number	10/043,657	
	Filing Date	January 8, 2002	
	Group Art Unit	3727	
	Examiner Name	BREVARD, MAERENA W.	
	Title:	"HYDRATION POUCH WITH INTEGRAL THERMAL MEDIUM"	

RECEIVED
APR 16 2003
TECHNOLOGY CENTER B3709

Examiner:

This amendment is responsive to the Office Action dated October 4, 2002 for which a three-month period for response was given making this response due on or before January 4, 2003. A Three-Month extension of time is requested herewith making the due date to respond by April 4, 2003. In view of the amendments to the claims and the remarks put forth below, reconsideration and allowance are respectfully requested.